## UNITED STATES PATENT & TRADEMAPS OFFICE Washington, D.C. 20231

At day - respond to my x 10

| REQUEST FOR PATENT FEE REFUND                            |                           |  |                        |                       |             |                 |          |
|--|---------------------------|--|------------------------|-----------------------|-------------|-----------------|----------|
| 1 Date of Request: 5/12/05 2 Serial/Patent # 10/5/8, 949 |                           |  |                        |                       |             |                 |          |
| 3 Please refund the following fee(s):                    |                           |  |                        | 4 PAI<br>NUM          | PER<br>IBER | 5 DATE<br>FILED | 6 AMOUNT |
| Filing   |                           |  |                        | <b>,</b>              | 12/17/04    | \$ 10000        |          |
|  | Amendment                 |  |                        |                       |             |                 | \$       |
| Extension of Time  |                           |  |                        | •                     |             | \$              |          |
|  | Notice of Appeal/Appeal   |  |                        |                       |             |                 | \$       |
|  | Petition                  |  |                        |                       |             |                 | \$       |
| Issue  |                           |  |                        |                       |             | \$              |          |
| Cert of Correction/Terminal Disc.                        |                           |  |                        |                       |             | \$              |          |
| Maintenance  |                           |  |                        |                       |             | \$              |          |
| Assignment   |                           |  |                        |                       |             | \$              |          |
|  | Other                     |  |                        |                       |             |                 | \$       |
|  |                           |  | 7 TOTAL AMOUNT S 100 8 |                       |             | \$ 100 00       |          |
|  |                           |  | 8 TO BE REFUNDED BY:   |                       |             |                 |          |
| 10 REASON:   |                           |  | Treasury Check         |                       |             |                 |          |
|  | Overpayment               |  |                        | Credit Deposit A/C #: |             |                 |          |
|  | Duplicate Payment         |  |                        | , 03-11952            |             |                 |          |
|  | No Fee Due (Explanation): |  |                        |                       |             |                 |          |
|  |                           |  |                        |                       |             |                 |          |
|  |                           |  |                        |                       |             |                 |          |
|  |                           |  |                        |                       |             |                 |          |
| 11 REFUND REQUESTED BY:                                  |                           |  |                        |                       |             |                 |          |
| TYPED/PRINTED NAME; HUTA JOHNSON TITLE: Paralegal        |                           |  |                        |                       |             |                 |          |
| SIGNATURE: MULTA FOUNDED PHONE: 308-9/90                 |                           |  |                        |                       |             |                 |          |
| office: DOYEO  |                           |  |                        |                       |             |                 |          |
| THIS SPACE RESERVED FOR FINANCE USE ONLY:                |                           |  |                        |                       |             |                 |          |
| APPROVED: DATE:  |                           |  |                        |                       |             |                 |          |

Instructions for completion of this form appear on the back. After completion, attach white and yellow copies to the official file and mail or hand-carry to:

Office of Finance Refund Branch Crystal Park One, Room 802B